



**RAYAT SHIKSHAN SANSTHA'S
MAHATMA PHULE MAHA VIDYALAYA,
PIMPRI, PUNE, MAHARASHTRA- 411 017.**

Reaccredited at 'A' Grade with CGPA: 3.16 by NAAC Bengaluru/
DST-FIST Funded/ An ISO 9001: 2015 Certified College

DVV CLARIFICATIONS

Metric Level Deviations																									
Metric ID	Deviations Details																								
3.4.3	<p>Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.</p> <p>3.4.3.1. Number of extension and outreach Programs conducted in collaboration with industry, community, and Non- Government Organizations through NSS/ NCC etc., year wise during the last five years</p> <p>HEI Input:</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td>2021-22</td> <td>2020-21</td> <td>2019-20</td> <td>2018-19</td> <td>2017-18</td> </tr> <tr> <td>24</td> <td>09</td> <td>23</td> <td>11</td> <td>09</td> </tr> </table> <p>Revised HEI Input:</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td>2021-22</td> <td>2020-21</td> <td>2019-20</td> <td>2018-19</td> <td>2017-18</td> </tr> <tr> <td>19</td> <td>07</td> <td>22</td> <td>11</td> <td>08</td> </tr> </table>					2021-22	2020-21	2019-20	2018-19	2017-18	24	09	23	11	09	2021-22	2020-21	2019-20	2018-19	2017-18	19	07	22	11	08
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LIST OF SUPPORTING DOCUMENTS SUGGESTED BY DVV

SR. NO.	PARTICULARS	SUPPORTING DOCUMENT
01	Response of HEI in Revised Form	View Document
02	Revised Data Template	View Document
03	Consolidated List for each extension and outreached programs	View Document
04	List and Report of Extension and Outreach Programmes Conducted (2021-22)	View Document
05	List and Report of Extension and Outreach Programmes Conducted (2020-21)	View Document
06	List and Report of Extension and Outreach Programmes Conducted (2019-20)	View Document
07	List and Report of Extension and Outreach Programmes Conducted (2018-19)	View Document
08	List and Report of Extension and Outreach Programmes Conducted (2017-18)	View Document
09	Photos for each extension and outreached programs	View Document
10	Link to newspaper report	View Document
11	Additional Information	View Document